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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Group Art Unit: 3307

LEE M. MIDDLEMAN ET AL.

Examiner: J. Hilten

Serial No.:

08/398,629

Filed:

March 3,

For: DEVICE OR APPARATUS FOR

MANIPULATING MATTER

Pasadena, California

TRANSMITTAL LETTER

Publication Division

Box Issue Fee Assistant Commissioner for Patents Washington, D.C. 20231

JUN 3 0 1997



Dear Sir:

Enclosed is an Amendment Under 37 C.F.R. § 1.312(a) for the above-referenced Application. The issue fee is submitted simultaneously herewith.

The Commissioner is hereby authorized to charge payment of any fees associated with this communication or credit any overpayment to Deposit Account No. 19-2090.

Respectfully submitted,

SHELDON & MAK

Date: June 24, 1997 By:

Edward A. Brown

Req. No. 35,033

225 S. Lake Avenue, 9th Floor Pasadena, California 91101 (818) 796-4000

I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING DEPOSITED WITH THE U.S. POSTAL SERVICE AS FIRST CLASS MAIL IN AN ENVELOPE ADDRESSED TO:
BOX ISSUE FEE, ASSISTANT COMMISSIONER FOR PATENTS, WASHINGTON, D.C. 20231 ON JUNE 24, 1997

BY: NANCY NOLEN

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Group Art Unit: 3307

LEE M. MIDDLEMAN ET AL.

Examiner: J. Hilten

Serial No. 08/398,629

Batch No. L41

Filed: March 3, 1985

For: DEVICE OR APPARATUS FOR MANIPULATING MATTER

TRANSMITTAL OF FORMAL DRAWINGS

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Publishing Bivision

Patent and Trademark Office Washington, D.C. 20231

JUN 3 0 1997

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Attention: Official Draftsman

Dear Sir:

Please find three (3) sheets (sheets 3, 30 and 38) of formal drawings to replace the same sheets originally filed in this application. Each sheet of drawing indicates the serial number and Group Art Unit on the reverse side of the drawing.

Respectfully submitted,

SHELDON & MAK, INC.

Date: 6/24/97

Edward A. Brown Reg. No. 35,033

SHELDON & MAK 225 South Lake Avenue, 9th Floor Pasadena, California 91101 (818) 796-4000

<u>CERTIFICATE OF MAILING</u>: I hereby certify that this paper is being deposited with the U.S. Postal Service as First Class Mail in an envelope addressed to:

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6-24-97

Date signed:

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